**Kansas Pipeline Association**

**Grant Application**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Agency / Organization Name: | | |  | | | | | | | | | | |
| Contact Name: | |  | | | | | Title/Position: | |  | | | | |
| Phone: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Email: |  | | | | | |
| Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: | | | | | | | | | |  | | |
| Agency Type or Description of Organization: | | | | | |  | | | | | | | |
| Are you a non-profit organization? | | | | | Yes  No | | | | | | | | |
| Amount of funds requested? | | | |  | | | | | | | | | |
| How would the funding be used? | | | |  | | | | | | | | | |
| If you plan to purchase equipment, please list each item individually and the associated cost. Note: If you need more space, please attach a list to this application. | | | | | | | | | | | | | |
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| Could the items purchased be used to assist in a pipeline emergency? | | | | | | | | | | Yes  No | | | |
| List all the communities who would benefit from this grant. | | | | | | | |  | | | | | |
| Note: A community may be a region such as a county, a township, unincorporated area, homeowners association, fire district or an area within a fire district. | | | | | | | | | | | | | |
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| If a Fire District, what is the approximate size of the Districts primary response area in square miles? | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| Are you aware of any pipelines operating within your response area? | | | | | | | | | Yes  No | | | | |
| If so, which pipeline companies? | | | |  | | | | | | | | | |
| Has anyone in the agency / organization attended a KPA Pipeline Safety Training? | | | | | | | | | | | | Yes | No |
| If Yes, name of person attended and what date or location? | | | | | | | | | | | | | |
| How did the agency / organization learn about KPA and/or this grant application? | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
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***ELIGIBILITY: Applying agency / organization must have attended a KPA CORE Meeting during the current year and have a current Capabilities Survey on file.***

***DEADLINE: May 31***

***Grants are reviewed during 3rd quarter of the current year.***

*All of the above information is true and accurate to the best of my knowledge and by my signature.*

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Print Name | Signature | Date |

**Remittance:** Please return the application and any supporting materials to:

[kpa@pdigm.com](mailto:kpa@pdigm.com)

or mail to:

Kansas Pipeline Association

Attn: Grant Application Committee

PO Box 9123

Wichita, KS 67277

KPA Use Only:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Verify Attended KPA Meeting | | | Yes  No |  |
| If Yes, Date & Location? | |  | | |
| Approval of: | Items - |  | | |
|  | Total $ - |  | | |

Capabilities Survey Completed Yes  No